

Ek Taraf Ki Baat sunkar koyi Faisla Nahi Karna Chahiye.

Urdu Kitab Ek Hazar Anmol Moti se
majmun ka khulasa lipyantaran
kiya he.



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Bismillahirrahmanirrahim

{1} Ek Taraf Ki Baat sunkar koyi
Faisla Nahi Karna Chahiye.

Imam Sahbi (rh) kehte he ki me kazi
shureh ke pas betha huva tha, ki ek aurat
apne shauhar ki shikayat lekar aayi aur
bayan dete vakt jahro katar rone lagi,
mujhe par uske rone ka bahut asar huva,
mene kazi shureh se kaha Abu Umayah is
aurat ke rone se aisa malum hota he ki
yakinan ye badi majlum he aur iske saath

jarur insaaf karna chahiye,
Meri ye baat sunkar kazi shureh ne kaha
ae Sahbi, Yusuf (al) ke bhai bhi unhe kuve
me dalne ke baad apne baap ke pas rote
huve hi aaye the.

tashrih - ek taraf ki baat sunkar kabhi
koyi raai nahi kayam karni chahiye dono
ki baat suno, dono se khub halat malum
karo, fir faisla karo (Tafsir Ibne Kasir)

{2} Aulad Se Gunah Ho jaaye To Taluk Todna Nahi Islah Ki Fikar Chahiye

Hazrat Yusuf (al) ke bhaiyo se jo galti huvi
us me bahut se bade aur bhari gunah the.
Misal ke taur par.

1] valid ko is baat ke liye tayyar karna ki
vo Hazrat Yusuf (al) ko inke saath tafrih
aur khel-kud ke liye bhej de.

2] valid se vada karke vada khilafi karna.

3] apne chhote bhai ke saath be-rehami
aur sakhti ka mamla karna.

4] budhe valid ka itna jiyada dil dukhne ki bhi parvah na karna.

5] ek be-gunah insaan ko katal karne ka plan banana.

6] ek azaad insaan ko jabardasti aur julam karte huve bech dena.

Ye aise sakht aur bhari jurm the ki jab Hazrat Yakub (al) par ye baat saaf huvi ki unhone jhoot bola he, aur jan bujkar Hazrat Yusuf (al) ko jaaye kiya he to uska takaja to ye tha ki vo apne un beto se talluk tod lete, ya unko nikal dete, magar Hazrat Yakub (al) ne aisa nahi kiya yaha tak ki unhe misar se anaaj lane ke liye bheja, aur is par aur jiyada ye ke unko apne chote bhai ke mutallik valid se puch-parach karne ka mauka mila, aur aakhir me unki baat mankar chote bete ko bhi unke havale kar diya.

Isse malum huva ki agar aulad se koyi gunah, galati ho jaaye to baap ko chahiye

ki tarbiyat karke unki islah ki fikar kare,
aur jab tak islah ki ummid ho talluk
khatam na kare, jaise ki Hazrat Yakub (al)
ne aisa hi kiya aur aakhir me vo sab ke sab
apni galtiyo par sharminda huve, aur
apne gunaho se tauba ki, ha agar islah se
mayusi ho jaaye aur unke saath talluk
kayam rakhne me dusro ke deen ka
nuksan mehsus ho to fir talluk khatam
kar lena jiyada munasib he.